



## JULIA LEE PERFORMING ARTS ACADEMY

### BOARD OF DIRECTORS

### BOARD MEETING AGENDA

Friday May 15, 2026, at 5:30p.m.

19740 Grand Ave. Lake Elsinore, CA 92530

### Board Members

William Frazier

Jamie Schramm

Olivia Davis

Davis Holt

Helen Jeong

### Executive Director

Tanya Taylor

### CALL TO ORDER

### ROLL CALL

Board Members: Davis, Frazier, Holt, and Schramm

### PUBLIC COMMENT

This is an opportunity for members of the public to address the Board of Directors on items **not** included on the agenda, as well as items **included** on the agenda. Board members are limited in their response pursuant to the Brown Act requirements.

Members of the public who wish to comment during the Board meeting may use the “raise hand” tool on the Zoom platform. Members of the public calling in will be given the opportunity to address the Board during the meeting. Individual comments will be limited to three (3) minutes. If an interpreter is needed for comments, they will be translated to English and the time limit shall be six (6) minutes. The Board may limit the total time for public comment to a reasonable time. The Board reserves the right to mute or remove a participant from the meeting if the participant unreasonably disrupts the Board meeting.

### INFORMATION

1. Governing by Dr. Corey Loomis

### ACTION ITEMS

#### **A 1. Approval of the JLPAA Board Minutes for March 20, 2026**

Approval of the Board Minutes for the following meeting date: 03/20/2026

**A 2 . Ratification: Approval of the Career Technical Education Incentive Grant (CTEIG) for \$229,000.**

Program established as a state education, economic, and workforce development initiative to provide pupils in kindergarten through grade twelve with the knowledge and skills necessary to transition to employment and postsecondary education.

**NON-ACTION ITEMS**

- 1. Monthly Financial Report (Absolute Charter Group; Chris Williams)**
- 2. Review Local Indicators / Dashboard**
- 3. LCAP / Parent Overview Budget (Public Hearing)**
- 4. Addition of Board-approved Tobacco-Use Prevention Education (TUPE) policy to the Parent-Student Handbook**

**DISCUSSION ITEMS**

- D 1. Principal Monthly Report (Oral Report)**
- D 2. IT Manager and Facilities Manager Monthly Report (Oral Report)**
- D 3. Rising Stars (Oral Report)**
- D 4. PBIS**
- D 5. CEO / Superintendent Comments**

**MORE COMMENTS**

**ADJOURNMENT**

**Meeting adjourned \_\_\_\_\_ p.m.**